



# BOISE VALLEY JUDO CLUB and OWYHEE COUNTY JUDO CLUB

## 85th Anniversary Judo Tournament

Sanctioned by USJF

March 11, 2023

Sanction #23-03-04

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### TOURNAMENT LOCATION

**Homedale High School**

**203 E. Idaho Ave.**

**Homedale, Idaho 83628**

Please see enclosed map for directions.

### TOURNAMENT OFFICIALS:

**Tournament Director:** Bret Gertje

**Tournament Supervisors:** Ryan Nash, Josh Reed

**Head Referee:** Rome Acopan

### ELIGIBILITY:

This tournament is open to all male and female contestants registered and in good standing with the United States Judo Federation (USJF), United States Judo, Inc. (USJI), or the United States Judo Association (USJA) and must be a *minimum of 5 years old as of March 11, 2023*.

All contestants must present their valid USJF, USJI or USJA membership card at the time of registration. Any contestant unable to present their valid registration card will be required to purchase or renew membership prior to acceptance of the entry form for this tournament.

Contestants, the parents of minor contestants and the instructors have the responsibility of insuring that the contestant is familiar with the sport of Judo and has sufficient ability to safely compete in the tournament.

### WEIGH-IN & REGISTRATION:

Homedale High School

Friday, March 10

7:00 p.m. – 8:00 p.m.

Homedale High School

Saturday, March 11

7:30 a.m. – 9:00 a.m. 12 yrs & under

9:00 a.m. – 10:00 a.m. 13 yrs. – Sr.

### TOURNAMENT START TIME:

**10:00 a.m.**

**Bow In**

**10:30 a.m.**

**Competition begins**

### ENTRY FEE:

Entry fee is \$30.00 for first event entered, \$10.00 for each additional event. Competitors may enter more than one event provided that an entry form, waiver & fee is submitted for each event. Each additional entry is subject to approval by a tournament director.

## ELIMINATION METHOD:

Match times; Junior	2 minutes
Intermediate	3 minutes
Senior Male	4 minutes
Senior Female	3 minutes

*A true Double Elimination system will be used.*

## Current IJF (2020) contest rules will be used with the following modifications:

1. Kansetsu-waza will be allowed in Brown and Black belt divisions only. Kansetsu-Waza will not be allowed on competitors under the age of 15 and novice players.
2. Shime-waza will be allowed by contestants 13 yrs and older.
3. Drop knee seoi-nage will be allowed only by contestants 13 yrs. and older.
4. White judo gis are mandatory and blue gis are optional. We will have blue belts or sashes available for designated blue player.
5. Current IJF medical rules will be enforced.
6. A competitor who voluntarily enters an age or weight division that is higher than his/her normal division, must abide by the rules of that division. Example; any competitor whose age would not allow the use of kansetsu-waza or shime-waza will be subject to such techniques if they enter a division where they are allowed.
7. Competition area will consist of 7M x 7M contest area with 4M safety zone.
8. CARE system will be used on both competition mats.

## COMPETITON DIVISIONS & CATEGORIES:

<u>AGE</u>	<u>LIGHT</u>	<u>MIDDLE</u>	<u>HEAVY</u>
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### MALE DIVISIONS:

6 & Under	X	X	X
8 & Under	X	X	X
9 & 10 Yr.	X	X	X
11 & 12 Yr.	X	X	X
13 & 14 Yr.	X	X	X
15 & 16 Yr.	X	X	X
Sr. Male White	X	X	X
Sr. Male Brn. Belt	X	X	X
Sr. Male Blk. Belt	X	X	X

### FEMALE DIVISIONS:

6 & Under	X	X	X
8 & Under	X	X	X
9 & 10 Yr.	X	X	X
11 & 12 Yr.	X	X	X
13 & 14 Yr.	X	X	X
15 & 16 Yr.	X	X	X
Sr. Female White	X	X	X
Sr. Female Brn/Black Belt	X	X	X

*All competition divisions and weight categories are subject to change based on the number of contestants entered. Coaches, Instructors, & Parents will have an opportunity to review the categories and confirm their child's/athlete's suitability for participation.*

**Competitors Note:**

1. Please bring proper footwear.
2. As a rule, competitors will only be allowed to “play” up one division. Any exception to this rule requires the approval of the players’ coach/sensei and a tournament director.
3. Any non-black belt competitor who wishes to play in the black belt division must sign the “**Non-black belt Waiver**” before they will be allowed to compete. Novice players will not be allowed to compete in the Black Belt Division.
4. Any competitor competing in more than one division and is called to compete on a mat while competing on another, may be required to forfeit that match.
5. Contestants with special weight consideration will be placed in the most appropriate division after approval by the contestant, instructor and/or parent(s). A Tournament Director has the final approval.
6. All female competitors must wear a white t-shirt under their judogi. Long hair must be tied back.

**REFEREE:** Please wear traditional uniform; black jacket, grey slacks, white shirt, black socks and tie.

**Referee mtg. at 9:30 a.m. in Officials Lunch Room**

**AWARDS:**

Awards will be given to 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> place winners.  
Special awards will also be given.

**Tournament Contact:**

Ryan Nash  
Owyhee County Judo Club  
104 W. Idaho Avenue  
Homedale, ID 83628  
208-412-2065 – cell  
Email: ryannash208@gmail.com

**Directions:**

**Traveling East on I-84**

Take I-84 exit #3 to Hwy 95. Follow Hwy 95 to Homedale.

**OR**

Follow I-84 to Exit 27 and follow direction below;

**Traveling West on I-84;**

Follow I-84 to Caldwell, take exit 27. Take E. Simplot Blvd. to State Hwy 19. Take left at State Hwy 95 and Follow signs to Homedale. Venue is just into town on the right.

**See maps for additional assistance.**

**Motels Close by:**

**Super 8 by Windham**

624 Northside Blvd  
Nampa, ID 83687  
208-936-2005  
Off I-84, Exit 35

**Rodeway Inn & Suites**

130 Shannon Dr.  
Nampa, ID 83687  
208-442-0800  
Off I-84m Exit 35

# 85th Anniversary Boise Valley Judo Tournament

with

## Owyhee County Judo Club

### OFFICIAL ENTRY FORM

March 11, 2023

Sanction # 23-03-04

CONTESTANT NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
DOB: \_\_\_\_\_ AGE: \_\_\_\_\_ WEIGHT: \_\_\_\_\_  
DIVISION ( M or F ) please circle one  
DOJO NAME: \_\_\_\_\_ RANK: \_\_\_\_\_  
CURRENT MEMBERSHIP:  
USJF# \_\_\_\_\_ USJA # \_\_\_\_\_ USA JUDO # \_\_\_\_\_

#### TOURNAMENT OFFICIAL USE ONLY

EXPIRATION DATE: \_\_\_\_\_ REG. VERIFIED: YES NO  
ENTRY FEED PAID: YES NO

#### CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS

I, \_\_\_\_\_, a Judo instructor, who has been awarded the rank of Shodan or higher, under the auspices of the USJF, USJA or USA Judo, hereby certify that, \_\_\_\_\_, although not having been awarded the rank of shodan or higher is of sufficient aptitude and skill in Judo to compete in this Championship. Copy of rank certificate is attached.

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sensei's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

#### Americans with Disabilities Act compliance

If assistance/accommodations is needed (check appropriate box ): ☐ Vision Loss/Blindness  
☐ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting:  
\_\_\_\_\_

THIS ENTRY FORM MUST BE ACCOMPANIED BY A WARNING, WAIVER AND RELEASE FORM

**85th Anniversary**  
**Boise Valley Judo Tournament**  
with  
**Owyhee County Judo Club**  
**OFFICIAL ENTRY FORM**

**March 11, 2023**

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**2nd Entry**

**CONTESTANT NAME:** \_\_\_\_\_  
**ADDRESS:** \_\_\_\_\_  
**CITY:** \_\_\_\_\_ **STATE:** \_\_\_\_\_ **ZIP:** \_\_\_\_\_  
**DOB:** \_\_\_\_\_ **AGE:** \_\_\_\_\_ **WEIGHT:** \_\_\_\_\_  
**DIVISION ( M or F ) please circle one**  
**DOJO NAME:** \_\_\_\_\_ **RANK:** \_\_\_\_\_  
**CURRENT MEMBERSHIP:**  
**USJF#** \_\_\_\_\_ **USJA #** \_\_\_\_\_ **USA JUDO #** \_\_\_\_\_

**TOURNAMENT OFFICIAL USE ONLY**

**EXPIRATION DATE:** \_\_\_\_\_ **REG. VERIFIED: YES NO**  
**ENTRY FEED PAID: YES NO**

**CERTIFICATE REGARDING NON-BLACK BELT CONTESTANTS**

I, \_\_\_\_\_, a Judo instructor, who has been awarded the rank of Shodan or higher, under the auspices of the USJF, USJA or USA Judo, hereby certify that, \_\_\_\_\_, although not having been awarded the rank of shodan or higher is of sufficient aptitude and skill in Judo to compete in this Championship. Copy of rank certificate is attached.

\_\_\_\_\_  
Contestant Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Sensei's Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Parent or Guardian Signature

**Americans with Disabilities Act compliance**

If assistance/accommodations is needed (check appropriate box ): ☐ Vision Loss/Blindness  
☐ Hearing Loss/Deafness

Type of assistance/accommodation requested or name of person assisting:  
\_\_\_\_\_

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**WARNING!**  
**WAIVER AND RELEASE OF LIABILITY AND AGREEMENT TO PARTICIPATE**

In consideration of being permitted to participate in any way, including travel to and from, in any Judo tournament, practice, clinic, and related events and activities ("Activity") of the United States Judo Federation, Inc., Intermountain Judo Yūdanskai, Inc., Boise Valley Judo Club, Owyhee County Judo Club, Homedale School District 370 - Homedale High School Gymnasium, and the officers, employees, volunteers, and agents, I agree:

1. I understand the nature of Judo activities and believe I am qualified to participate in such Activity. I also understand the rules governing the sport of Judo.

2. I further acknowledge that prior to participating, I will inspect the mats, equipment, facilities, competition pools or divisions, and the elimination or scoring system to be used, and if I believe anything is unsafe or beyond my capability, I will immediately advise my coach, supervisor, and/or a tournament official of such conditions and refuse to participate.

3. I acknowledge and fully understand that I will be engaging in a contact sport that might result in serious injury, illness or disease, including permanent disability or death, and severe social and economic losses due not only to my own actions, inactions or negligence, but also to the actions, inactions, or negligence of others, including United States Judo Federation, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event (Releasees), the rules of the sport of Judo, or conditions of the premises or of any equipment used. Further, I acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.

4. Knowing the risks involved in the sport of Judo, I assume all such risks and accept personal responsibility for the damages following such injury, illness, disease, permanent disability, or death.

5. I hereby release, waive, discharge and covenant not to sue the United States Judo Federation, Inc., Intermountain Judo Yūdanskai, Inc., Boise Valley Judo Club, Owyhee County Judo Club, and Homedale School District 370 - Homedale High School Gymnasium, together with their affiliated clubs, their respective administrators, directors, officers, agents, coaches, and other employees or volunteers of the organization, event officials, medical personnel, other participants, their parents, legal guardians, supervisors and coaches, sponsoring agencies, sponsors, advertisers, and if applicable, owners, lessors, and lessees of premises used in conducting the event, all of whom are hereinafter referred to as "Releasees", from any and all litigation expenses, attorney fees, loss, liability, damage or costs on account of injury, illness, disease, including permanent disability and death or damage to property, caused or alleged to be caused in whole or in part by the negligent acts or omissions of the Releasees or otherwise to the fullest extent permitted by law.

**I HAVE READ THE ABOVE WARNING, WAIVER, AND RELEASE, UNDERSTAND THAT I HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, AND KNOWING THIS, SIGN IT VOLUNTARILY AND WITHOUT ANY INDUCEMENT OR ASSURANCE OF ANY NATURE. I AGREE TO PARTICIPATE KNOWING THE RISKS AND CONDITIONS INVOLVED AND DO SO ENTIRELY OF MY OWN FREE WILL. I AFFIRM THAT I AM AT LEAST 18 YEARS OF AGE, OR, IF I AM UNDER 18 YEARS OF AGE, I HAVE OBTAINED THE REQUIRED CONSENT OF MY PARENT/LEGAL GUARDIAN AS EVIDENCED BY THEIR SIGNATURE BELOW. I INTEND THIS TO BE A COMPLETE AND UNCONDITIONAL RELEASE OF ALL LIABILITY TO THE GREATEST EXTENT ALLOWED BY LAW AND AGREE THAT IF ANY PORTION OF THIS AGREEMENT IS HELD TO BE INVALID THAT THE BALANCE, NOTWITHSTANDING SHALL CONTINUE IN FULL FORCE AND EFFECT.**

Participant

Participant's Signature

Date

**FOR PARENTS/LEGAL GUARDIANS OF PARTICIPANTS OF MINORITY AGE  
(UNDER AGE 18 AT TIME OF REGISTRATION)**

This is to certify that I, as parent/legal guardian with legal responsibility for this participant, do consent and agree to his/her release, as provided above, of all the Releasees, and, for myself, my heirs, assigns, and next of kin, I release and agree to indemnify and hold harmless the Releasees from any and all liabilities incident to my minor child's involvement or participation including litigation expenses, attorney fees, loss, liability, damage or costs which may incur as the result of the minor child's participation in these programs as provided above, even if arising from their negligence, to the fullest extent permitted by law. I have instructed the minor participant as to the above warnings and conditions and their ramifications.

Parent/Legal Guardian

Parent/Legal Guardian's Signature

Date